

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RAM-EESH INTL SCH 3 KNOWLEDGE PARK G B NAGAR UP
2	AFFILIATION NO.(IF APPLICABLE)	2130532
3	SCHOOL CODE (IF APPLICABLE)	60233
4	COMPLETE ADDRESS WITH PIN CODE	RAM-EESH INTERNATIONAL SCHOOL, 3 KNOWLEDGE PARK - 1, KASNA ROAD GREATER NOIDA, GAUTAM BUDDHA NAGAR, - 201310
5	PRINCIPAL NAME	MS SHIKHA SINGH
6	PRINCIPAL QUALIFICATION	MA (B.ED)
7	SCHOOL EMAIL ID	rameeshint@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01202322657

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.rameeshinstitutions.org/ris/images/institute/affi1.pdf">https://www.rameeshinstitutions.org/ris/images/institute/affi1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.rameeshinstitutions.org/ris/images/doc/trustregcertificate.pdf">https://www.rameeshinstitutions.org/ris/images/doc/trustregcertificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.rameeshinstitutions.org/ris/images/doc/NOC1.pdf">https://www.rameeshinstitutions.org/ris/images/doc/NOC1.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.rameeshinstitutions.org/ris/images/doc/Buildingsafety.pdf">https://www.rameeshinstitutions.org/ris/images/doc/Buildingsafety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.rameeshinstitutions.org/ris/images/doc/17-Firesafety.pdf">https://www.rameeshinstitutions.org/ris/images/doc/17-Firesafety.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.rameeshinstitutions.org/ris/images/doc/letter_001.pdf">https://www.rameeshinstitutions.org/ris/images/doc/letter_001.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.rameeshinstitutions.org/ris/images/doc/waterandhealth.pdf">https://www.rameeshinstitutions.org/ris/images/doc/waterandhealth.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.rameeshinstitutions.org/ris/images/fee-structure.pdf">https://www.rameeshinstitutions.org/ris/images/fee-structure.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://www.rameeshinstitutions.org/ris/academic-calender.html">https://www.rameeshinstitutions.org/ris/academic-calender.html</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.rameeshinstitutions.org/ris/images/doc/Member_committee_001.pdf">https://www.rameeshinstitutions.org/ris/images/doc/Member_committee_001.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.rameeshinstitutions.org/ris/images/doc/Parentscomm.pdf">https://www.rameeshinstitutions.org/ris/images/doc/Parentscomm.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.rameeshinstitutions.org/ris/academic-result.html">https://www.rameeshinstitutions.org/ris/academic-result.html</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SHIKHA SINGH

2	TOTAL NO. OF TEACHERS	73
	PGT	21
	TGT	30
	PRT	22
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MS. SAVITA PATI

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	253	253	100%	GOOD

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	245	231	94.28%	GOOD

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	9355
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	72 & 656
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 110
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=HkY0PE1aQQ0">https://www.youtube.com/watch?v=HkY0PE1aQQ0</a>